IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

Chapter 11

WOODBRIDGE GROUP OF COMPANIES, LLC, et al., 1

Case No. 17-12560 (JKS)

Remaining Debtors.

(Jointly Administered)

MICHAEL GOLDBERG, in his capacity as Liquidating Trustee of the WOODBRIDGE LIQUIDATION TRUST,

Adversary Proceeding Case No. 19-51012 (JKS)

Plaintiff,

VS.

GAULAN FINANCIAL, LLC

Ref. Docket No. 93

Defendant.

CERTIFICATE OF SERVICE

I, SHARNA WILSON, hereby certify that:

- 1. I am employed as a Case Manager by Epiq Class Action and Claims Solutions, Inc., with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On October 20, 2025, I caused to be served the "Certification of Counsel Regarding Revised Form of Order and Judgment," dated October 16, 2025 [Docket No. 93], by causing true and correct copies to be:
 - a. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed <u>Exhibit A</u>, and
 - b. be delivered via electronic mail to: *safemoneymanager@outlook.com*.

¹ The Remaining Debtors and the last four digits of their respective federal tax identification numbers are as follows: Woodbridge Group of Companies LLC (3603), WMF Management LLC (9238), Woodbridge Mortgage Investment Fund 1 LLC (0172), and Carbondale Doocy, LLC (3616). The Remaining Debtors' mailing address is 201 North Brand Boulevard, Unit 200, Glendale, CA 91203.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Sharna Wilson Sharna Wilson

EXHIBIT A

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WOODBRIDGE GROUP OF COMPANIES, LLC, et al., Case No. 17-12560 (JKS) First Class Mail Service List – Adv. No. 19-51012

GAULAN FINANCIAL LLC ATTN: MARIE A. CORIOLAN, OFFICER 1711 ALHAMBRA CREST DRIVE RUSKIN, FL 33570

GAULAN FINANCIAL LLC ATTN: ERNST GAUTIER, R/A 1711 ALHAMBRA CREST DRIVE RUSKIN, FL 33570